



**Saskatchewan Baton Twirling Association  
High Performance Athlete Training Grant**

**Return completed forms to:**

SBTA  
510 Cynthia Street  
Saskatoon, SK S7L 7K7

**Submission Deadline:**

Friday December 16, 2011

**2011/12 Athlete Application Form**

*All of the information provided will be kept confidential.*

**Personal Information:**

Name: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Date of birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
                            DD       MM       Year

**Sport Specific Information:**

Have you received Future Best Funding in a previous year?

Year(s) : \_\_\_\_\_ Amount : \_\_\_\_\_

Have you received HP Senior Athlete Grant Funding in a previous year?

Year(s): \_\_\_\_\_ Amount : \_\_\_\_\_

**Most recent Results:**

1) In the past year what has been your best performance at the most recent National Championship?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) Please list international competition results in the past year (if applicable).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3) Have you ever been a member of the National Team representing Canada at a World Championship? If yes, please describe your involvement, including results.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please fee free to attach any additional performance results that you feel would enhance your application.

**Financial Information:**

Complete the summary below and ensure that it is included as part of your application.

### Financial Information Summary

	2011/12 year (projected) Sept 2011 - Aug 2012
<b>A. Direct financial support from all sources:</b>	
Saskatchewan Baton Twirling Association funding	
Club funding	
Sponsorship/Donations	
Future Best funding	
Other: (list)	
<b>TOTAL direct financial support</b>	
<b>B. Direct expenses related to competition &amp; training:</b>	
Training related expenses (coaching, gym rental)	
Competition related expenses (travel, hotel, entry fees, meals)	
Equipment costs (batons, tracksuits, costumes, footwear, etc)	
Sport Medicine/Science expenses (massage, physio, mental trainer, etc.)	
Other: (list)	
<b>TOTAL direct expenses</b>	

**Total of A minus total of B = Out of pocket expenses**  
**(To receive support Expenses must exceed Revenue)**

**\*\*Note:** For the purpose of this application please only list *"direct"* expenses related to your training & competitions. Things such as lost wages, tuition, rent, car insurance, groceries, etc. will not be considered as direct expenses.

<b>Personal Situation:</b>
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Please check off the areas that best describe your personal situation:

- |   |   |
|---|---|
| <input type="checkbox"/> Attending post secondary school  | <input type="checkbox"/> Not Employed     |
| <input type="checkbox"/> Living at home                   | <input type="checkbox"/> Living on my own |
| <input type="checkbox"/> Employed, gross income: \$ _____ |   |
| <input type="checkbox"/> Other: _____                     |   |

**Athletic Performance:**

**Please attach detailed responses to the questions listed below:**

*This information must be provided in typewritten format and organized as formatted below.*

**1. Goals**

- a) List your goals as they pertain to the upcoming training and competition year.
- b) List your long-term goal(s).

**2. Training**

- a) Outline the details of your annual training program. (type, frequency, location, etc.)
- b) What type of additional training opportunities would become available if scholarship assistance was received & how will this assist you in achieving your goals?

**3. Competition**

- a) Outline your upcoming competition schedule. Indicate the type of competition, competition dates & locations and any other pertinent information about the competition.
- b) What type of additional competition opportunities would become available if scholarship assistance was received and how will this assist you in achieving your goals?

*The information that is provided in this application is a true and correct representation.*

\_\_\_\_\_  
Signature of athlete

\_\_\_\_\_  
Date

*By signing below, I am endorsing the application for the athlete listed above.*

\_\_\_\_\_  
Signature of Coach

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Club Affiliation